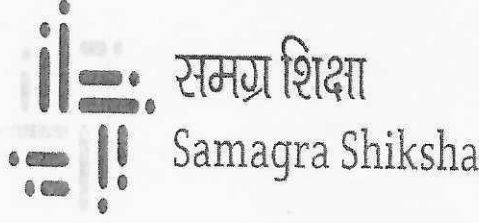


NIPUN
BHARAT



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar - 382 017
Phone No. 079 - 23243133, 29638404
Email: ssamcivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાઠ્યાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 12278-280

Date: 19/3/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s. Ashray Construction
309 Silver Empire,
Opp. Utran Power House, Nr. VIP Circle,
Mota Varachha, Surat - 394101
M - 9825264342

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 3 School for School of Excellence at various Location in SURAT district."** under Package No. **SS/SOE/SRT/4823** for the contract price Rs. **24201075.36 (Rupees Two Crore Forty Two Lakh One thousand Seventy Five Paise Thirty Six Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: SURAT - for your information/ action/ circulation please
2. District Project Engineer, Dist: SURAT